

|                                                                                                                                                        |               |                                                                                                                                    |          |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 90821</b>                                                                                                                                     |               | <b>Due no later than Nov 30, 2017</b>                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                          |          | CHARLIE OLSON<br>40192 SOUTHWICK RD<br>KENDRICK ID 83537 |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                          |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
|                                                                                                                                                        |               | INLAND NORTHWEST REGIONAL CONFERENCE OF THE IFCA<br>INTERNATIONAL, INC.<br>CALEB HILBERT<br>5580 HWY 95<br>POLLOCK ID 83547<br>USA |          |                                                          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                    |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                               | City     | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | CALEB HILBERT | 5580 HWAY 95                                                                                                                       | POLLOC   | ID                                                       | USA     | 83547       |  |
| TREASURER                                                                                                                                              | LABAN MOLSEE  | P.O. BOX 7                                                                                                                         | ALBION   | WA                                                       | USA     | 99102       |  |
| PRESIDENT                                                                                                                                              | CHARLIE OLSON | 40192 SOUTHWICK RD                                                                                                                 | KENDRICK | ID                                                       | USA     | 83537       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 90821</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Caleb Hilbert<br>Name (type or print): Caleb Hilbert                               |          |                                                          |         |             |  |
|                                                                                                                                                        |               | Date: 10/30/2017<br>Title: Secretary                                                                                               |          |                                                          |         |             |  |
| Processed 10/30/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                          |          |                                                          |         |             |  |