

|   |  |   |  |
|---|--|---|--|
| No. 84148   | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i> | 2. Registered Agent and Office  |  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> |  | <b>JACK L. CURTIN</b><br><b>2517 17TH STREET</b><br><br><b>LEWISTON</b> ID 83501 429<br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 084148</b> |  |
| 1. Mailing Address — Please Correct   |  |   |  |
| <b>BAR "K" LAND COMPANY, INC.</b><br><b>RON OR JOYCE KNUTSON</b><br><b>WEST 312 HASTINGS ROAD</b><br><br><b>SPOKANE</b> WA 99218  |  |   |  |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|----------------|--------------|------------|
| President: | Ronald L. Knutson | W. 312 Hastings Rd.,          | Spokane, Wash. | 99218        |            |
| Secretary: | Joyce M. Knutson  | W. 312 Hastings Rd.,          | Spokane, Wash. | 99218        |            |
| Directors: |                   |                               |                |              |            |

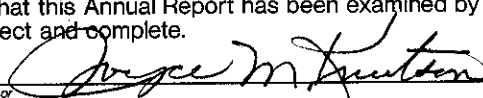
## 5. Nature of Business

Real Estate Development  
and Construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



Joyce M. Knutson

Date 7-17-90

Title

Secretary-Treasurer