

No. <b>C 73285</b>		<b>Due no later than Jul 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  COMMUNITY ASSISTANCE LEAGUE, INCORPORATED LINDA KRASSELT TREASURER P. O. BOX 1361 SANDPOINT ID 83864		SHERRY FULTON 882 COMEBACK BAY LN SAGE ID 83860			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	LINDA KRASSELT	61 HAWKINS RD	SAGE	ID	USA	83860	
SECRETARY	TONI SOMMER	PO BOX 2212	PRIEST RIVER	ID	USA	83856	
VICE PRESIDENT	SHERRY ENNIS	2133 HICKEY RD	SANDPOINT	ID	USA	83864-8386	
PRESIDENT	LINDA ZINN	765 WHISKEY JACK CIRCLE	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of:  <b>ID</b> <b>C 73285</b>		6. Annual Report must be signed.*  Signature: Shawna M Parry Name (type or print): Shawna M Parry					
		Date: 06/01/2016 Title: Treasurer					
Processed 06/01/2016 * Electronically provided signatures are accepted as original signatures.							