

No. C 86674	Due no later than May 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX SUE CARPENTER 3293 SCENIC DRIVE BOISE, ID 83703																																																																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CARPENTER'S CROSS MINISTRIES, INC. SUE CARPENTER 3293 SCENIC DRIVE BOISE, ID 83703		3. <u>New</u> Registered Agent Signature																																																																						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																																									
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 45%;"><u>Office</u> <u>President</u></th> <th style="width: 40%;"><u>Business Office</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>ID</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td><u>Sue Carpenter</u></td> <td><u>3293 SCENIC DR. (Bus. Office)</u></td> <td><u>Boise</u></td> <td><u>ID</u></td> <td><u>83703</u></td> <td></td> </tr> <tr> <td></td> <td><u>Secretary</u></td> <td><u>Bertha Carpenter</u></td> <td><u>P.O. Box 4822 (Residence)</u></td> <td><u>Federal Way, WA</u></td> <td><u>98063</u></td> <td></td> </tr> <tr> <td></td> <td><u>Directors:</u></td> <td><u>Tom Turco</u></td> <td><u>3293 Scenic Drive</u></td> <td><u>Boise,</u></td> <td><u>ID</u></td> <td><u>83703</u></td> </tr> <tr> <td></td> <td></td> <td><u>Carolyn Boyd</u></td> <td><u>4071 N. Linda Vista Lane</u></td> <td><u>Boise,</u></td> <td><u>ID</u></td> <td><u>83704</u></td> </tr> <tr> <td></td> <td></td> <td><u>Sue Carpenter</u></td> <td><u>16 Winswood Close, Vermont So.,</u></td> <td><u>Victoria</u></td> <td><u>Australia</u></td> <td><u>3133</u></td> </tr> <tr> <td></td> <td></td> <td><u>Ted Buck</u></td> <td><u>P. O. Box 4822,</u></td> <td><u>Federal Way, WA</u></td> <td><u>98063</u></td> <td></td> </tr> <tr> <td></td> <td></td> <td><u>Charmian Buck</u></td> <td><u>1495 Blue Jay Place</u></td> <td><u>Eagle,</u></td> <td><u>ID</u></td> <td><u>83616</u></td> </tr> <tr> <td></td> <td></td> <td><u>Helen Cambra</u></td> <td><u>4366 E. Driftwood Dr</u></td> <td><u>Meridian,</u></td> <td><u>ID</u></td> <td><u>83642</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td><u>2035 N. Cloverdale</u></td> <td><u>Boise,</u></td> <td><u>ID</u></td> <td><u>83704</u></td> </tr> </tbody> </table>					<u>Office</u> <u>President</u>	<u>Business Office</u>	<u>City</u>	<u>ID</u>	<u>State</u>	<u>Zip</u>		<u>Sue Carpenter</u>	<u>3293 SCENIC DR. (Bus. Office)</u>	<u>Boise</u>	<u>ID</u>	<u>83703</u>			<u>Secretary</u>	<u>Bertha Carpenter</u>	<u>P.O. Box 4822 (Residence)</u>	<u>Federal Way, WA</u>	<u>98063</u>			<u>Directors:</u>	<u>Tom Turco</u>	<u>3293 Scenic Drive</u>	<u>Boise,</u>	<u>ID</u>	<u>83703</u>			<u>Carolyn Boyd</u>	<u>4071 N. Linda Vista Lane</u>	<u>Boise,</u>	<u>ID</u>	<u>83704</u>			<u>Sue Carpenter</u>	<u>16 Winswood Close, Vermont So.,</u>	<u>Victoria</u>	<u>Australia</u>	<u>3133</u>			<u>Ted Buck</u>	<u>P. O. Box 4822,</u>	<u>Federal Way, WA</u>	<u>98063</u>				<u>Charmian Buck</u>	<u>1495 Blue Jay Place</u>	<u>Eagle,</u>	<u>ID</u>	<u>83616</u>			<u>Helen Cambra</u>	<u>4366 E. Driftwood Dr</u>	<u>Meridian,</u>	<u>ID</u>	<u>83642</u>				<u>2035 N. Cloverdale</u>	<u>Boise,</u>	<u>ID</u>	<u>83704</u>
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5. Organized Under the Laws of: IDAHO C 86674		6. Signature <u><i>Sue Carpenter</i></u> Date <u>3/21/02</u> Name (Typed or Printed) <u>(MARY) SUE CARPENTER</u> Title <u>PRESIDENT</u>																																																																							

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