

# State of Idaho

## Department of State

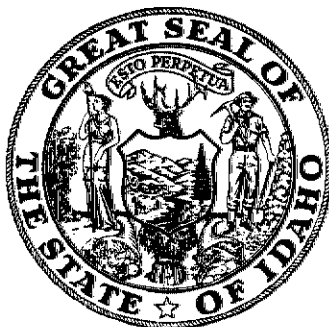
### CERTIFICATE OF INCORPORATION OF

STAR ELECTRIC, INC.  
File number C 112749

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: November 22, 1995



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Anna Seibel*

**ARTICLES OF INCORPORATION  
OF**

**STAR ELECTRIC, INC.**

NOV 22 2 00 PM '95  
SECRETARY OF STATE  
STATE OF IDAHO

I, the undersigned, incorporator for the purposes of forming a corporation under and pursuant to Title 30, Chapter 1 of the Idaho Code do hereby certify the following:

I.

The name of the Corporation shall be:

STAR ELECTRIC, INC.

II.

The duration of this Corporation shall be perpetual.

III.

The purpose of this Corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of Idaho.

IV.

The location of the registered office of this Corporation in the State of Idaho shall be:

126 W. Miles  
Hayden Lake ID 83835

and the resident agent at that address is STANLEY M. SANDERSON.

V.

The aggregate number of shares which this Corporation shall have the authority to issue is 1,000 shares, with a par value of \$100.00 per share, having an aggregate par value of \$100,000.00, which shall be known as common stock. This stock, to the extent possible, shall be issued pursuant to the provisions of Sec. 1244 of the Internal Revenue Code.

IDAHO SECRETARY OF STATE

11/22/95 9:00:00 AM  
Customer # 24226  
IVC960025755 16384  
CORPORATION PROFIT

1 @ 100.00 = 100.00

VI.

The name and address of the incorporator are:

STANLEY M. SANDERSON  
126 W. Miles  
Hayden Lake ID 83835

JOHN W. ABEL  
126 W. Miles  
Hayden Lake ID 83835

VII.

The names and addresses of the first Board of Directors are as follows:

STANLEY M. SANDERSON  
126 W. Miles  
Hayden Lake ID 83835

JOHN W. ABEL  
126 W. Miles  
Hayden Lake ID 83835

whose terms of office shall continue until the first annual meeting of the shareholders, or until their successors are duly selected and have qualified.

VIII.

All or any portion of these Articles of Incorporation may be amended by the affirmative vote of the holders of a majority of the stock entitled to vote.

IX.

The management of this Corporation shall be vested in a Board of Directors consisting of not less than one or more than seven Directors to be elected at the annual meeting of this Corporation.

X.

The officers of this corporations shall consist of a President, Vice-President, Secretary and Treasurer, and any two of the offices except those of President and Secretary may be held by the same person, unless provided otherwise by law.

IN TESTIMONY WHEREOF, I have hereunto set my hand at the place indicated on the 20th day of November, 1995.

  
STANLEY M. SANDERSON

  
JOHN W. ABEL