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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|
| No. <b>C 107148</b>                                                                                                                                    |                  | <b>Due no later than Jul 31, 2009</b>                                                                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STEVE'S IMPORT AUTO SERVICE, INC.<br>STEVEN C NAVARRE<br>1111 MICHIGAN<br>SANDPOINT ID 83864 |           | JOEL FISHER<br>1111 MICHIGAN<br>SANDPOINT ID 83864 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                |           |                                                    |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                           | City      | State                                              | Country | Postal Code |
| TREASURER                                                                                                                                              | MARY J FISHER    | 533 LAVINA                                                                                                                                                                                     | SANDPOINT | ID                                                 | USA     | 83864       |
| SECRETARY                                                                                                                                              | LINDA L NAVARRE  | 448 MARION                                                                                                                                                                                     | SANDPOINT | ID                                                 | USA     | 83864       |
| DIRECTOR                                                                                                                                               | JOEL FISHER      | 533 LAVINA                                                                                                                                                                                     | SANDPOINT | ID                                                 | USA     | 83864       |
| PRESIDENT                                                                                                                                              | STEVEN C NAVARRE | 448 MARION                                                                                                                                                                                     | SANDPOINT | ID                                                 | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 107148</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Joel Fisher<br>Name (type or print): Joel Fisher<br>Date: 06/24/2009<br>Title: Vice President                                                  |           |                                                    |         |             |
| Processed 06/24/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |           |                                                    |         |             |