

No. <b>C 25086</b>	<b>Due no later than Jul 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> ARNOLD MACHINERY COMPANY, INC. ARNOLD RICHER 901 WEST BAXTER DRIVE SOUTH JORDAN UT 84095 USA		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ARNOLD RICHER	901 WEST BAXTER DRIVE	SOUTH JORDAN	UT	USA	84095
PRESIDENT	RUSSELL J FLEMING	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
SECRETARY	KAYDEN W BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
TREASURER	KAYDEN W BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	ALVIN RICHER	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
5. Organized Under the Laws of:  <b>UT C 25086</b>	6. Annual Report must be signed.* Signature: Arnold Richer Name (type or print): Arnold Richer		Date: 06/15/2011 Title: Director			
Processed 06/15/2011		* Electronically provided signatures are accepted as original signatures.				