



## Department of State.

### CERTIFICATE OF INCORPORATION

EDDIE H. DEAL

I, EDDIE H. DEAL, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho do hereby certify that the original of the articles of incorporation of

FARMER'S SUPPLY & SERVICE, INC.

was filed in the office of the Secretary of State on the First day

of February A.D. One Thousand Nine Hundred Sixty-seven and

will be duly recorded on microfilm of Record of Domestic Corporations, of the State of Idaho,

and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for

Perpetual existence from the date hereof, with its registered office in this State located at

Burnett

in the County of

Minidoka

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 1st day of February,  
A.D., 1967.

Secretary of State.

ARTICLES OF INCORPORATION

OF

FARMER'S SUPPLY & SERVICE, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, being natural persons of full age and citizenship of the United States and of the State of Idaho, in order to form a corporation for the purposes hereinafter stated pursuant to the statutes of the State of Idaho, do hereby certify as follows:

I

That the name of the corporation is FARMER'S SUPPLY & SERVICE, INC.

II

The purpose for which said corporation is formed is to purchase and sell machinery, to buy and sell merchandise, to make repairs on machinery, to purchase and own real estate and to engage in any and all allied businesses in any way connected with the sale and purchase of machinery.

III

That the corporation is to have an existence for a period of 50 years.

IV

That the location and post office address of the registered office of said corporation is Highway 24, Rupert, Idaho.

V

That the capital stock of said corporation shall be Fifty Thousand Dollars (\$50,000.00) to be represented by five hundred (500) shares of stock to be of the denomination of One Hundred Dollars (\$100.00). All of said stock issued by said corporation shall be common capital stock thereof and be of the par value of One Hundred Dollars (\$100.00).

**NIELSON & NIELSON  
ATTORNEYS AT LAW  
P. O. Box 367  
BURLEY, IDAHO**

That the names and addresses of the incorporators and the number of shares subscribed by each are as follows:

NAME	ADDRESS	NUMBER OF SHARES SUBSCRIBED BY EACH
James L. Anderson	Highway 24, Rupert, Idaho	100
Vernis Culley	Highway 24, Rupert, Idaho	100
Theodore E. Aston	Highway 24, Rupert, Idaho	100

IN WITNESS WHEREOF, We have hereunto set out hands and seals this 31st day of January, 1967.

James L. Anderson (SEAL)  
Vernis W. Culley (SEAL)  
Theodore E. Aston (SEAL)

STATE OF IDAHO )  
) ss.  
County of Cassia)

On this 31st day of January, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES L. ANDERSON, VERNIS CULLEY, and THEODORE E. ASTON, all known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Harold H. Nelson  
Notary Public for Idaho,  
Residing at Burley, Idaho.

My Commission Expires:  
May 12, 1970.