



0004075109

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004075109

Date Filed: 11/25/2020 6:07:54 PM

## Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Standard (filing fee \$100)

## 1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Rural Land Planning, LLC.

## 2. The complete street address of the principal office is:

Principal Office Address

9628 W. STATE ST.  
STAR, ID 83669

## 3. The mailing address of the principal office is:

Mailing Address

9628 W STATE ST  
STAR, ID 83669-5858

## 4. Registered Agent Name and Address

Registered Agent

Registered Agent

Paul McNamara

Physical Address:

2291 E. MEADOW CREEK DR  
MERIDIAN, ID 83646

Mailing Address:

9628 W STATE ST  
STAR, ID 83669-5858☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## 5. Governors

| Name                 | Address                                        |
|----------------------|------------------------------------------------|
| Karl Pedersen        | 9628 W. STATE ST.<br>STAR, ID 83669            |
| Paul McNamara        | 2291 E. MEADOW CREEK DR<br>MERIDIAN, ID 83646  |
| Jerimiah Power       | 18917 LOMITA AVE<br>SONOMA, CA 95476           |
| William Oaks         | 408 MADISON ST<br>114<br>SHELBYVILLE, TN 37160 |
| Marcus Pigrom        | 4088 W. FARM VIEW RD<br>BOISE, ID 83714        |
| BMP Investments, LLC | 9628 W. STATE ST.<br>STAR, ID 83669            |
| Arid Investors, LLC  | 9628 W. STATE ST.<br>STAR, ID 83669            |
| Zach Cutler          | 2071 SPOONBILL AVE<br>MERIDIAN, ID 83642       |
| Ammon Kling          | 25678 MARAVILLA CT<br>VALENCIA, CA 91355       |



|                |                                                   |
|----------------|---------------------------------------------------|
| Jon Green      | 21634 LUCAS CT<br>SAUGUS, CA 91390                |
| Derrick Landry | 24012 MARIPOSA PL<br>SANTA CLARITA, CA 91354      |
| Brant Curtis   | 22045 SUNRISE VIEW<br>SANTA CLARITA, CA 91390     |
| Michael Curtis | 27211 APPALOOSA RD<br>SANTA CLARITA, CA 91387     |
| Patrick Curtis | 2 VIA BANDADA<br>RANCHO SANTA MARGARITA, CA 92688 |

Signature of Organizer:

*Karl Pedersen* 11/25/2020

Sign Here \_\_\_\_\_ Date \_\_\_\_\_

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