| No. <b>C 132393</b>  |                | Due no later than Feb 28, 2018   |   | 2. Registered Ag   | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|----------------|--|---|--|--|---------|-------------|--|
| Return to:   |                | Annual Report Form   |   |  | STEVEN C WETZEL                              |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | 1. Mailing Address: Correct in this box if needed.                                       |   | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | 618 N 4TH ST STE 2<br>COEUR D'ALENE ID 83814 |         |             |  |
|  |                | DEER PARK ESTATES HOMEOWNER'S ASSOCIATION, INC. JOHN F DIXON PO BOX 1513 HAYDEN ID 83835 |   | 3. New Registered Agent Signature:*  |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |  |   |  |  |         |             |  |
| 4. Corporations: Enter N   | ames and Busin | ess Addresses of   | President, Secretary, and Directors. Treasure | er (optional).   |  |         |             |  |
| Office Held  | Name           |  | Street or PO Address                          | City   | State  | Country | Postal Code |  |
| PRESIDENT  | DAVID MILLE    |  | 12261 N. YEARLING CIRCLE                      | HAYDEN   | ID   | USA     | 83835       |  |
| VICE PRESIDENT   | CARYL JOHN     |  | 12462 N. YEARLING CIRCLE                      | HAYDEN   | ID   | USA     | 83835       |  |
| SECRETARY  | ALICE MALLI    |  | 1677 BOZANTA DR                               | HAYDEN LAKE  | ID   | USA     | 83835       |  |
| TREASURER  | JOHN F. DI)    | (ON  | 12180 N YEARLING CIRCLE                       | HAYDEN   | ID   | USA     | 83835       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |   |  |  |         |             |  |
| ID   |                | Signature: John F. Dixon   |   |  | Date: 12/31/2017                             |         |             |  |
| C 132393   |                | Name (type or print): John F. Dixon  |   | Title: Treasurer   |  |         |             |  |
| Processed 12/31/2017   |                | * Electronically p   | rovided signatures are accepted as original s | ignatures.   | •  | •       |             |  |