

ISSUED JULY 1, 1989

| No. 59722 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|-----------|---------------------|------------------------|---------|-------------------------|---------------------|------------|---------------------|--------------------|----------------|------|-------|------------|--------------------|------------------|-----|------|-------|------------|-------------|--|--|--|--|--|-----------------|--------------------|-----|------|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 JUL 24 PM 3:46 | Due No Later Than November 1, 1989 | | C.T. CORPORATION SYSTEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 59722 | | 300 NORTH SIXTH STREET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ROTHWELL DEVELOPMENT COMPANY WILLIAM H. ROTHWELL 349 S. 200 E. #330 SALT LAKE CITY UT 84111 | | BOISE ID 83702 3. Incorporated Under The Laws of UTAH NO: 59722 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William H. Rothwell</td> <td>349 S. 200 E. #330</td> <td>Salt Lake City</td> <td>Utah</td> <td>84111</td> </tr> <tr> <td>Secretary:</td> <td>Gloria B. Rothwell</td> <td>2000 Walker Lane</td> <td>SLC</td> <td>Utah</td> <td>84117</td> </tr> <tr> <td>Directors:</td> <td>Above plus:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>C Patrick Bates</td> <td>349 S. 200 E. #330</td> <td>SLC</td> <td>Utah</td> <td>84111</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | William H. Rothwell | 349 S. 200 E. #330 | Salt Lake City | Utah | 84111 | Secretary: | Gloria B. Rothwell | 2000 Walker Lane | SLC | Utah | 84117 | Directors: | Above plus: | | | | | | C Patrick Bates | 349 S. 200 E. #330 | SLC | Utah | 84111 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | William H. Rothwell | 349 S. 200 E. #330 | Salt Lake City | Utah | 84111 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Gloria B. Rothwell | 2000 Walker Lane | SLC | Utah | 84117 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Above plus: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | C Patrick Bates | 349 S. 200 E. #330 | SLC | Utah | 84111 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Real Estate | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>William H. Rothwell</td> <td>Date</td> <td>7/20/89</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>William H. Rothwell</td> <td>Title</td> <td>1:00 PM</td> </tr> </table> | | | Signature | William H. Rothwell | Date | 7/20/89 | Name (Typed or Printed) | William H. Rothwell | Title | 1:00 PM | | | | | | | | | | | | | | | | | | | | | | |
| Signature | William H. Rothwell | Date | 7/20/89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | William H. Rothwell | Title | 1:00 PM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |