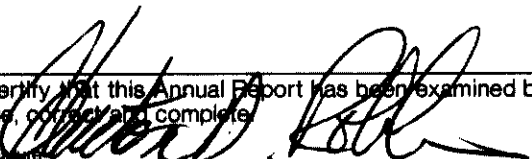


No. 83198	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1992</i>		2. Registered Agent and Office NOT A P.O. BOX CLINTON · ROBBINS 2947 S. FRONTAGE ROAD AMERICAN FALLS ID 83211																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct W. O. M., INC., CLINTON ROBBINS P. O. BOX 610 AMERICAN FALLS ID 83211 0000		3. Incorporated Under The Laws of ID NO: 83198																									
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Clinton D. Robbins</td> <td>2567 Lakeview Rd</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Secretary:</td> <td>Gary Lindhartsen</td> <td>P.O. Box 96</td> <td>Aberdeen</td> <td>ID</td> <td>83210</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Clinton D. Robbins	2567 Lakeview Rd	American Falls	ID	83211	Secretary:	Gary Lindhartsen	P.O. Box 96	Aberdeen	ID	83210	Directors:					
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Directors:																												
5. Nature of Business Trucking Company	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature:  Name (Typed or Printed): Clinton D. Robbins Date: 7-9-92 Title: Pres President																											