

No. <b>W 25606</b>	<b>Due no later than Aug 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> BLUE WATER DEVELOPMENT, LLC JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D ALENE ID 83814		JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D'ALENE ID 83814			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JOHN MAGNUSON	1250 NORTHWOOD CENTER CT STE A	COEUR D'ALENE	ID		83814
MANAGER	TOM ANDERL	2875 E SPYGLASS COURT STE A	COEUR D'ALENE	ID		83815
5. Organized Under the Laws of:  <b>ID W 25606</b>	6. Annual Report must be signed.* Signature: John Magnuson Name (type or print): John Magnuson		Date: 06/19/2018 Title: Manager			
Processed 06/19/2018		* Electronically provided signatures are accepted as original signatures.				