|  | INSTRUCTIONS ON REVERSE SIDE   |   |                      | IS                   | ISSUED JULY 1, 1989                  |                         |                                      |             |
|--|--|---|----------------------|----------------------|--------------------------------------|-------------------------|--------------------------------------|-------------|
| No. 41900  | Idaho Corporation Annual Report Form   |   |                      |                      | 2. Registered Agent and Office       |                         |                                      |             |
| Return To  | Due No Later Than November 1,1989  |   |                      | 1                    | S&B SERV<br>) first                  |                         |                                      | LDING       |
| Secretary of State<br>Room 203, Statehouse<br>Boise! 10 83720 U                      | 1. Mailing Address — Please Correct 41900 WOOD PRODUCTS CO., INC. MOFFATT, THOMAS ET AL P. O. BOX 829 BOISE ID 83701 |   | 80:                  | BOISE                |                                      | ID 8370                 |                                      |             |
| SEC. OF STATE 89 10 12 18  |  |   | 83701                | 0                    | ncorporated U                        | nder The La             | No: 41900                            |             |
| 4. Names and Addresses of Officers   | and Directors  |   |                      | <u>1</u>             |                                      |                         |                                      |             |
|  | <u>Name</u>  | Street or P.O. A  | <u>ddress</u>        |                      | City                                 | <u>s</u>                | <u>tate</u>                          | <u>Zip</u>  |
| President: Secretary: Directors: Robert A. Jo Darlene J. J Marvin A. Jo Darlene J. J | ohnson<br>hnson<br>hnson   | 5420 Morris<br>5420 Morris<br>5420 Morris<br>5420 Morris<br>5420 Morris | Hill<br>Hill<br>Hill | Road<br>Road<br>Road | Boise,<br>Boise,<br>Boise,<br>Boise, | Idaho<br>Idaho<br>Idaho | 8370<br>8370<br>8370<br>8370<br>8370 | 6<br>6<br>6 |
|  |  |   |                      |                      |                                      |                         |                                      | 4.3         |
|  |  |   | · · ·                |                      |                                      |                         |                                      |             |
| 5. Nature of Business Manufac  | ture 6.1 certify t   | hat this Annual Report  | nas been             | examined             | by me and is                         | to the best o           | of my kno                            | wledge      |
| and distribution of products   | true core  | ebt and complete.   | 1                    | Jin.                 | Date                                 |                         | <i>3</i>                             | J-87        |