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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|----------------------------------|-------------|--|
| No. <b>W 148076</b>                                                                                                                                    |                | <b>Due no later than Feb 29, 2016</b>                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BACON MAFIA, LLC<br>DENNIS W CUPPY<br>372 S EAGLE RD #216<br>EAGLE ID 83616 |       | VERONICA E ROPER<br>10783 W HAZELWOOD DR<br>STAR ID 83669 |                                  |             |  |
|                                                                                                                                                        |                |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                |                                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                              |       |                                                           |                                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City  | State                                                     | Country                          | Postal Code |  |
| MANAGER                                                                                                                                                | DENNIS W CUPPY | 372 S EAGLE RD #216                                                                                                                          | EAGLE | ID                                                        | USA                              | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 148076</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Dennis W. Cuppy<br>Name (type or print): Dennis W. Cuppy                                     |       |                                                           | Date: 01/20/2016<br>Title: Owner |             |  |
| Processed 01/20/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                           |                                  |             |  |