

No. <b>C 162877</b>		<b>Due no later than Oct 31, 2009</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  UHS OF DELAWARE, INC. CAITLIN VERNOT 367 S GULPH RD KING OF PRUSSIA PA 19406		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA  3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	ALAN B MILLER	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
SECRETARY	GEORGE H BRUNNER, JR.	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
DIRECTOR	ALAN B MILLER	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
DIRECTOR	STEVE FILTON	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
DIRECTOR	MICHAEL MARQUEZ	367 SOUTH GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
5. Organized Under the Laws of:  <b>DE C 162877</b>		6. Annual Report must be signed.* Signature: George H. Brunner, Jr. Name (type or print): George H. Brunner, Jr. Date: 08/13/2009 Title: Secretary			
Processed 08/13/2009		* Electronically provided signatures are accepted as original signatures.			