

No. C 97333	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX HELEN BROCKMAN 204 THAIN RD LEWISTON ID 83501																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ELITE LANDSCAPING, INCORPORATED HELEN BROCKMAN 204 THAIN RD LEWISTON ID 83501		3. Organized Under the Laws of: ID C 97333																		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>PRESIDENT</i></td> <td><i>HELEN BROCKMAN</i></td> <td><i>204 THAIN RD.</i></td> <td><i>LEWISTON</i></td> <td><i>ID</i></td> <td><i>83501</i></td> </tr> <tr> <td><i>Vice-PRESIDENT</i></td> <td><i>ROBERT BROCKMAN</i></td> <td><i>204 THAIN RD</i></td> <td><i>LEWISTON</i></td> <td><i>ID</i></td> <td><i>83501</i></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	<i>PRESIDENT</i>	<i>HELEN BROCKMAN</i>	<i>204 THAIN RD.</i>	<i>LEWISTON</i>	<i>ID</i>	<i>83501</i>	<i>Vice-PRESIDENT</i>	<i>ROBERT BROCKMAN</i>	<i>204 THAIN RD</i>	<i>LEWISTON</i>	<i>ID</i>	<i>83501</i>
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5. NATURE OF BUSINESS NURSERY & LANDSCAPING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Helen Brockman</i></u> Date <u><i>7-16-96</i></u> Name (Typed or Printed) <u><i>HELEN BROCKMAN</i></u> Title <u><i>PRESIDENT</i></u>																			

ISSUED: 07-06-1996

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