

| No. <b>C 62202</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Annual Report Form</b> 19 <b>97</b><br>Due No Later Than November 30,                                                                          |                                                                                                                   | 2 Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                     |              |                    |             |                               |             |              |            |             |                    |                 |                   |           |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------|--------------------|-----------------|-------------------|-----------|--------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>★ FIRST NOTICE ★</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1 Mailing Address - Please Correct, If Not Correct</b><br><br><b>PORTAGE CORP.</b><br><br><b>PO BOX 1145</b><br><br><b>SUN VALLEY ID 83353</b> |                                                                                                                   | <b>EDWARD A. LAWSON</b><br><b>319 WALNUT AVENUE</b><br><br><b>KETCHUM ID 83340</b><br><br><b>3 Organized Under the Laws of</b><br><br><b>ID C 62202</b> |              |                    |             |                               |             |              |            |             |                    |                 |                   |           |              |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b><br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>Pres</i></td> <td><i>Grant Bruck</i></td> <td><i>Box 1145</i></td> <td><i>Sun Valley</i></td> <td><i>ID</i></td> <td><i>83353</i></td> </tr> </tbody> </table> |                                                                                                                                                   |                                                                                                                   |                                                                                                                                                         |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <i>Pres</i> | <i>Grant Bruck</i> | <i>Box 1145</i> | <i>Sun Valley</i> | <i>ID</i> | <i>83353</i> |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                     | <u>City</u>                                                                                                                                             | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |             |                    |                 |                   |           |              |
| <i>Pres</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Grant Bruck</i>                                                                                                                                | <i>Box 1145</i>                                                                                                   | <i>Sun Valley</i>                                                                                                                                       | <i>ID</i>    | <i>83353</i>       |             |                               |             |              |            |             |                    |                 |                   |           |              |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | 6. <i>Edward A. Lawson</i><br>Signature _____ Date <i>July 28 97</i><br>Name (Typed or Printed) _____ Title _____ |                                                                                                                                                         |              |                    |             |                               |             |              |            |             |                    |                 |                   |           |              |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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