

## REINSTATEMENT

| No. <b>C 108498</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Annual Report Form</b><br><b>ADMIN DISCLOSED 03/10/2006</b>                                                           |                           | 2. Registered Agent and Office NOT A P.O. BOX             |       |                        |      |       |     |           |             |                           |                |  |       |            |            |                 |                  |  |       |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------|-------|------------------------|------|-------|-----|-----------|-------------|---------------------------|----------------|--|-------|------------|------------|-----------------|------------------|--|-------|--------------------------------------------------------------|
| Return to<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                                              | R & S VENTURES, INC.<br><br>116 N FIRST AVE #B<br><br>SANDPOINT, ID 83864                                                |                           | TODD SAYRE<br>116 N 1ST AVE #B<br><br>SANDPOINT, ID 83864 |       |                        |      |       |     |           |             |                           |                |  |       |            |            |                 |                  |  |       |                                                              |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Corporation: Enter Name and Address of 12 Members or 2 Members (check one)                                                                                                                                                                                                                                                         |                                                                                                                          |                           | 3. <u>Not</u> registered agent signature                  |       |                        |      |       |     |           |             |                           |                |  |       |            |            |                 |                  |  |       |                                                              |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>Ryan Kotula</td><td>2800 Southcross Drive, W.</td><td>Burnsville, MN</td><td></td><td>55337</td></tr><tr><td>Vice-Pres.</td><td>Todd Sayre</td><td>P. O. Box 1284,</td><td>Sandpoint, Idaho</td><td></td><td>83864</td></tr></tbody></table><br><b>C 108498</b> |                                                                                                                          |                           | Office held                                               | Name  | Street or P.O. Address | City | State | Zip | President | Ryan Kotula | 2800 Southcross Drive, W. | Burnsville, MN |  | 55337 | Vice-Pres. | Todd Sayre | P. O. Box 1284, | Sandpoint, Idaho |  | 83864 | STATE OF IDAHO<br>SECRETARY OF STATE<br>MAR 14 2006<br>55337 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                     | Street or P.O. Address    | City                                                      | State | Zip                    |      |       |     |           |             |                           |                |  |       |            |            |                 |                  |  |       |                                                              |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ryan Kotula                                                                                                              | 2800 Southcross Drive, W. | Burnsville, MN                                            |       | 55337                  |      |       |     |           |             |                           |                |  |       |            |            |                 |                  |  |       |                                                              |
| Vice-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                        | Todd Sayre                                                                                                               | P. O. Box 1284,           | Sandpoint, Idaho                                          |       | 83864                  |      |       |     |           |             |                           |                |  |       |            |            |                 |                  |  |       |                                                              |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 108498                                                                                                                                                                                                                                                                                                                                                                                          | 6. Signature <u>Todd Sayre</u> Date <u>3/23/06</u><br>Name (Type or Print) <u>Todd Sayre</u> Title <u>Vice-President</u> |                           |                                                           |       |                        |      |       |     |           |             |                           |                |  |       |            |            |                 |                  |  |       |                                                              |