

No. C 118973		Due no later than Apr 30, 2013		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. LANDCAR AGENCY, INC. JAIMA ARCHIBALD 9350 S 150 E #990 SANDY UT 84070		JED W MANWARING 1161 W RIVER ST STE 100 BOISE ID 83701		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	BRYAN J. MILLER	9350 S. 150 E. #1000	SANDY	UT	USA	84070
VICE PRESIDENT	ROGER L. MILLER	9350 S. 150 E. #1000	SANDY	UT	USA	84070
VICE PRESIDENT	STEPHEN F. MILLER	9350 S. 150 E. #1000	SANDY	UT	USA	84070
DIRECTOR	STEPHEN F. MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
DIRECTOR	ROGER L. MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
DIRECTOR	GREGORY S. MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
PRESIDENT	KAREN G MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
DIRECTOR	KAREN G MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
TREASURER	GREGORY S. MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
SECRETARY	GREGORY S. MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
DIRECTOR	BRYAN J MILLER	9350 S 150 E #1000	SANDY	UT	USA	84070
5. Organized Under the Laws of: UT C 118973		6. Annual Report must be signed.* Signature: Jaima Archibald Name (type or print): Jaima Archibald		Date: 03/11/2013 Title: Controller		
Processed 03/11/2013		* Electronically provided signatures are accepted as original signatures.				