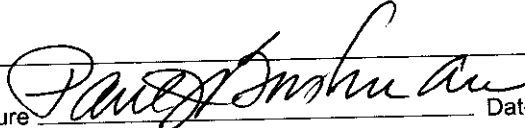


No. W 12530	Due no later than Jul 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable BUSHMAN CONCRETE LLC 5016 S HENRY LN NAMPA, ID 83686	PAUL J BUSHMAN 5016 S HENRY KN NAMPA, ID 83686 3. <u>New</u> Registered Agent Signature																	
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>PAUL BUSHMAN</td> <td>5016 S HENRY LN</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>MANAGER</td> <td>CHAD BUSHMAN</td> <td>8650 RIELEMAN</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGER	PAUL BUSHMAN	5016 S HENRY LN	NAMPA	ID	83686	MANAGER	CHAD BUSHMAN	8650 RIELEMAN	BOISE	ID	83704
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5. Organized Under the Laws of: IDAHO W 12530	6.  Signature _____ Date <u>8-10-02</u> Name (Typed or Printed) <u>PAUL BUSHMAN</u> Title <u>MANAGER</u>																			