

|  |                 |   |            |   |         |             |  |
|--|-----------------|---|------------|---|---------|-------------|--|
| No. <b>L 2663</b>  |                 | <b>Due no later than Jan 31, 2016</b>   |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMMON ASSOCIATES, AN IDAHO LIMITED PARTNERSHIP<br>MARTY D. FRANTZ<br>307 N LINCOLN ST, SUITE A<br>POST FALLS ID 83854 |            | MARTY D. FRANTZ<br>307 N LINCOLN STREET, SUITE A<br>POST FALLS ID 83854 |         |             |  |
|  |                 |   |            | 3. <u>New</u> Registered Agent Signature:*                              |         |             |  |
| Office Held  | Name            | Street or PO Address  | City       | State   | Country | Postal Code |  |
| GENERAL PARTNER  | MARTY D. FRANTZ | 307 N LINCOLN STREET SUITE A  | POST FALLS | ID  | USA     | 83854       |  |
| GENERAL PARTNER  | TYSON W FRANTZ  | 307 N LINCOLN ST STE A  | POST FALLS | ID  | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 2663</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Tyson Frantz<br>Name (type or print): Tyson Frantz<br>Date: 12/28/2015<br>Title: General Partner  |            |   |         |             |  |
| Processed 12/28/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |  |