

CERTIFICATE OF INCORPORATION OF

| NORTH COUNT! | V RICYCLE | AMD SKT | CHOP | TNC | |
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| I, PETE T. CENARRUSA, Secretary of | State of the State of Idaho, hereby certify that |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| duplicate originals of Articles of Incorporation f | or the incorporation of NORTH COUNTRY BICYCLE |
| AND SKI SHOP, INC. | -, |
| duly signed pursuant to the provisions of the Id | aho Business Corporation Act, have been received |
| in this office and are found to conform to law | ·. |
| ACCORDINGLY and by virtue of the aut | hority vested in me by law, I issue this Certificate of |
| Incorporation and attach hereto a duplicate of | riginal of the Articles of Incorporation. |
| DatedOctober 16 | , 19 79. Comments SECRETARY OF STATE |
| THE PROPERTY OF THE PROPERTY O | Corporation Clerk |



176 SEP de7 AM 9 34

NORTH COUNTRY BICYCLE AND SKI SHOP,

KNOW ALL MEN BY THESE PRESENTS: STATE

The undersigned, acting as incorporators of a corporation under the Idaho Business Corporation Act, adopt the following Articles of Incorporation for such corporation:

of the corporation is, and shall be, The name

"NORTH COUNTRY BICYCLE AND SKI SHOP, INC.".

II

The corporate existence shall be perpetual.

TTT

The purposes for which it is formed are as follows:

- (a) Primarily to engage in the retail sale, merchandising, advertising, transferring, and generally dealing in all types of sporting equipment and apparel;
- To purchase, acquire, own, lease, encumber, repair, and service, sporting equipment and goods of every kind;
- (c) To own, lease, manage, and operate stores, shops, buildings, and other types of real property or personal property, for the purpose of furthering the business purposes of the corporation;
- (d) To acquire, by purchase or otherwise, all types of businesses dealing with sporting equipment and apparel;
- (e) To purchase, or otherwise to acquire, own, hold, lease, sell, exchange, assign, transfer, mortgage, pledge or otherwise dispose of, to guarantee, and to invest, trade and deal in and with personal property of every kind, class and description;
- (f) To do any and all such other acts, things, business or businesses in any manner connected with or necessary, incidental convenient or auxiliary to any of the objects hereinbefore enumerated, or calculated, directly or indirectly, to promote the interest of the corporation; and in carrying on

ION K. HAMMARBERG Attorney-At-Law

P.O. Box 216 Sandpoint, ID 83864 (208) 263-3139

ARTICLES OF INCORPORATION -1-

its purposes, and for the purpose of attaining or furthering any of its business, to do any and all acts and things, and to exercise any and all other powers, which a copartner or natural person could do or exercise, and which now or hereafter may be authorized by law, and in this part of the world;

shall be construed as both purposes and powers, and the statements contained in each clause shall be in nowise limited or restricted, by reference to, or inference from the terms of any other clause, but shall be regarded as independent purposes and powers; and no recitation, expression or declaration of specific or special powers or purposes herein enumerated shall be deemed to be exclusive; but it is hereby expressly declared that all other lawful powers not inconsistent herewith are hereby included.

IV

The aggregate number of shares which the corporation shall have the authority to issue is Fifty Thousand (\$50,000.00) Dollars, divided into Five Hundred (500) shares of the par value of One Hundred (\$100.00) Dollars per share.

V

Each share of capital stock issued shall have printed thereon a restriction on the sale of such shares giving the corporation or its other stockholders the right of first refusal to purchase such shares of stock, provided said right of first refusal is exercised within thirty (30) days of the corporation or its shareholders being notified of a proposed sale.

VI

The address of the initial registered office of the corporation is Rt. 3, Box 26, North Boyer, Sandpoint, Idaho 83864, and the name of its initial registered agent at such address is Craig J. Harris.

JON K. HAMMARBERG Attorney-At-Law P.O. Box 216 Sandpoint, ID 83864 (208) 263-2139 The number of directors constituting the initial board of directors of the corporation is four (4), and the names and address of the persons who are to serve as the directors until the first annual meeting of sharehold or until their successors are elected and shall qualify are:

Dale A. Harris
P.O. Box 429
Sandpoint, Idaho 83864
Kathleen S. Harris
P.O. Box 429
Sandpoint, Idaho 83864

Craig J. Harris
P.O. Box 1184
Sandpoint, Idaho 83864
Judy R. Harris
P.O. Box 1184
Sandpoint, Idaho 83864

VIII

The names and address of each incorporator is

Dale A. Harris
P.O. Box 429
Sandpoint, Idaho 83864
Kathleen S. Harris
P.O. Box 429
Sandpoint, Idaho 83864

Craig J. Harris
P.O. Box 1184
Sandpoint, Idaho 83864
Judy R. Harris
P.O. Box 1184
Sandpoint, Idaho 83864

IN WITNESS WHEREOF, we have hereunto set our hands and seals this

7 day of 5 day, 1979.

P.O. Box 429, Sandpoint, Idaho 83864

P.O. Bex 429, Sandpoint, Idaho 83864

P.O. Box 1184, Sandpoint, Idaho 83864

P.O. Box 1184, Sandpoint, Idaho 83864

STATE OF IDAHO

County of Bonner

ss.

On this day of ______, 1979, before me, the undersigned notary public, in and for said county and state, personally appeared Dale A. HARRIS and KATHLEEN S. HARRIS, husband and wife, and CRAIG J. HARRIS and JUDY R. HARRIS, husband and wife, personally known to me to be the persons

ARTICLES OF INCORPORATION -3-JONK. HAMMARBERG Attorney-At-Law

P.O. Box 216 Sandpoint, ID 83864 (208) 263-3139 whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public - State of Idaho Residing at Sandpoint