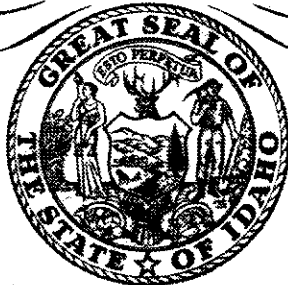


# State of Idaho



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**IDAHO FEDERATION OF SQUARE AND ROUND DANCE CLUBS, INC.**

was filed in the office of the Secretary of State on the **Twenty-ninth** day of **April** A. D. One Thousand Nine Hundred **Sixty-four** and is duly recorded on Film No. **128** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at **Boise** in the County of **Ada.** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **29th** day of **April**, A.D., 19 **64**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

IDAHO FEDERATION OF SQUARE AND ROUND DANCE CLUBS, INC.

KNOW ALL MEN BY THESE PRESENTS That we, the undersigned, all residents of the State of Idaho, do hereby voluntarily associate ourselves together for the purpose of forming and organizing a non-profit, benevolent and charitable organization under and by virtue of the provisions of Chapter 11, Title 30 of the Idaho Code, and hereby make, subscribe and execute the following Articles of Incorporation of said association, and we do hereby certify:

ARTICLE I.

NAME

That the name of this corporation is IDAHO FEDERATION OF SQUARE AND ROUND DANCE CLUBS, INC.

ARTICLE II.

Purposes and Powers

This corporation is a non-profit organization and is formed for benevolent and charitable purposes and especially as follows:

To promote and foster square dancing and related activities in the State of Idaho.

ARTICLE III.

Place of Business

That the principal place of business of this corporation shall be in the City of Boise, County of Ada, State of Idaho.

ARTICLE IV.

Term of Existence

The time for which said corporation shall be created shall be perpetual.

ARTICLE V.

Capital Stock

This corporation does not have and shall not have any capital stock, and neither shall it issue to its members certificates representing capital stock, and this corporation shall not be operated for a pecuniary profit.

ARTICLE VI.

Directors

The number of directors of this corporation shall be thirteen and the

term of office, qualifications of directors and manner of election or appointment shall be provided for in the By-Laws. The names and addresses of those who are to serve as incorporating directors and until the election and qualification of the successors are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Don I. Rising	Rt. 3, Boise, Idaho
Tom Wood	7216 Northview Street, Boise, Idaho
Ross Crispino	Rt. 6, Nampa, Idaho
Rene Bulcher	Rt. 3, Jerome, Idaho
Helen M. Long	Box 43, Nampa, Idaho
Dave Browning	975 8th Street, Idaho Falls, Idaho
Chuck Wilkins	Box 138, Craigmont, Idaho
H. B. Marmon	1731 Mtn. View Drive, Boise, Idaho
Doug Hyslop	Rt. 4, Nampa, Idaho
Mel Bryant	Box 431, Orofino, Idaho
Elvina Doyle	Box 307, Rt. 1, Couer d'Alene, Idaho
Ralph Holmes	Rt. 3, Twin Falls, Idaho
Martin Mangum	Mangum's Square Dance Barn, Blackfoot, Idaho

#### ARTICLE VII.

##### Proof of Publication and Holding of an Election

Pursuant to a notice published in the Idaho Daily Statesman, a newspaper published in the City of Boise, Ada County, State of Idaho, which notice was published on March 14, 1964 and March 15, 1964, a copy of which notice and affidavit of publication thereof are attached to these Articles of Incorporation, a meeting of the members of the Idaho Federation of Square and Round Dance Clubs, Inc. was held on March 15, 1964, at the hour of 8:30 o'clock A.M., at which time and place a majority of the members of this association were present and voted at said election held at said meeting, and the persons whose names are set out in Article VI here were duly elected as the incorporating directors for the first year of this corporation, and until election and qualification of their successors, and that Don I. Rising and Rene Bulcher were the Chairman and Secretary respectively of said meeting and officers conducting said election.

#### ARTICLE VIII.

##### Amendments

These articles may be amended in any respect at any regular meeting of this corporation by a vote of the majority of the quorum attending such meeting; provided that public notice of intention to amend the Articles of Incorporation shall have been given by publication at least once a week for four weeks in a newspaper published in the County wherein such meeting is to be held, such notice to designate the regular meeting at which it is intended to vote on the proposition of amending said Articles of Incorporation, and shall state the manner in which it is intended to amend the Articles of Incorporation.

1 IN WITNESS WHEREOF, We have hereunto set our hands and seals as the in-  
2 corporators at the City of Boise, County of Ada, State of Idaho, this \_\_\_\_ day  
3 of April, 1964.

4 Don I. Rising (SEAL)  
5 Don I. Rising

6 Tom Wood (SEAL)  
7 Tom Wood

8 Ross Crispino (SEAL)  
9 Ross Crispino

GIGRAY & BOYD  
ATTORNEYS AT LAW  
CALDWELL, IDAHO

10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20 STATE OF IDAHO )  
21 County of Ada ) ss.

22 On this 20<sup>th</sup> day of April, 1964, before me, the undersigned, a  
23 Notary Public in and for said State, personally appeared DON I. RISING, TOM  
24 WOOD and ROSS CRISPINO, known to me to be the persons whose names are subscribed  
25 to the within instrument, and acknowledged to me that they executed the same.

26 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
27 seal the day and year in this certificate first above written.

28 R. M. Stone  
29 Notary Public for Idaho  
30 Residing at Boise Idaho  
31  
32