

|                                                                                                                                                        |               |                                                                                                                                                  |          |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 126272</b>                                                                                                                                    |               | <b>Due no later than Jun 30, 2016</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WHEELER LEASING LLC<br>PAULI WHEELER<br>14892 N HIGHWAY 34<br>THATCHER ID 83283 |          | PAULI WHEELER<br>14892 N HIGHWAY 34<br>THATCHER ID 83283 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                  |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                             | City     | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | PAULI WHEELER | 14892 N HIGHWAY 34                                                                                                                               | THATCHER | ID                                                       | USA     | 83283       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 126272</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Pauli wheeler<br>Name (type or print): Pauli wheeler<br>Date: 05/03/2016<br>Title: Manager       |          |                                                          |         |             |  |
| Processed 05/03/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                          |         |             |  |