

|  |                 |  |          |   |         |             |
|--|-----------------|--|----------|---|---------|-------------|
| No. <b>L 4814</b>  |                 | <b>Due no later than Feb 28, 2015</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HEARTLAND SENIOR HOUSING, L.P.<br>2335 NORTH BANK DR<br>COLUMBUS OH 43220           |          | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE 83705 |         |             |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*                              |         |             |
| Office Held  | Name            | Street or PO Address   | City     | State   | Country | Postal Code |
| GENERAL PARTNER  | STEVE T BODKIN  | 2335 NORTH BANK DR   | COLUMBUS | OH  | USA     | 43220       |
| GENERAL PARTNER  | JULIA FRATIANNE | 2335 NORTH BANK DR   | COLUMBUS | OH  | USA     | 43220       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 4814</b>  |                 | 6. Annual Report must be signed.*<br>Signature: STEVE T BODKIN<br>Name (type or print): STEVE T BODKIN<br>Date: 02/25/2015<br>Title: GENERAL PARTNER |          |   |         |             |
| Processed 02/25/2015   |                 | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |