No. **C 160505**	**Due no later than May 31, 2009** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** BLACKFOOT USBC ASSOCIATION INC. A MARIE LARSEN 702 E 400 N FIRTH ID 83236	A MARIE LARSEN 702 E 400 N FIRTH ID 83236 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	A. MARIE LARSEN	702 E. 400 N.	FIRTH	ID	USA	83236
PRESIDENT	RAYMOND K UGAKI	PO BOX 631	BLACKFOOT	ID	USA	83221-0631

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 160505**	Signature: A. Marie Larsen	Date: 03/16/2009
	Name (type or print): A. Marie Larsen	Title: Secretary

Processed 03/16/2009

* Electronically provided signatures are accepted as original signatures.