| No. <b>C 115314</b>  | D                                      | Due no later than Jun 30, 2016   |               | 2. Registered Agent and Address (NO PO BOX)   |                  |             |  |  |
|--|--|--|---------------|---|------------------|-------------|--|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE | DAVE ROUNT<br>DAVID D RO<br>10550 HORS | Annual Report Form  1. Mailing Address: Correct in this box if needed.  DAVE ROUNTREE, INC. DAVID D ROUNTREE  10550 HORSESHOE BEND ROAD BOISE ID 83714 |               | DAVID D ROUNTREE  105550 HORSESHOE BEND RD  BOISE ID 83714  3. New Registered Agent Signature:* |                  |             |  |  |
| 4. Corporations: Enter Names and E   | usiness Addresses of                   | President, Secretary, and Directors. Treasure  | r (optional). |   |                  |             |  |  |
| Office Held Name   |  | Street or PO Address   | City          | State   | Country          | Postal Code |  |  |
| VICE PRESIDENT DAVID   | OUNTREE                                | 10550 HORSESHOE BEND ROAD  | BOISE         | ID  | USA              | 83714       |  |  |
| DIRECTOR DAVID ROUNTREE  |  | 10550 HORSESHOE BEND ROAD  | BOISE         | ID  | USA              | 83714       |  |  |
| SECRETARY DAVID I  | OUNTREE                                | 10550 HORSESHOE BEND ROAD  | BOISE         | ID  | USA              | 83714       |  |  |
| PRESIDENT DAVID  | OUNTREE                                | 10550 HORSESHOE BEND ROAD  | BOISE         | ID  | USA              | 83714       |  |  |
| 5. Organized Under the Laws of: 6. Annual Repo   |  | rt must be signed.*  |               |   |                  |             |  |  |
| <b>ID</b> Signa  |  | ignature: DAVE ROUNTREE  |               | Date: 06/21/2016  |                  |             |  |  |
| C 115314   | Name (type                             | Name (type or print): DAVE ROUNTREE  |               |   | Title: PRESIDENT |             |  |  |
| Processed 06/21/2016   | * Electronically                       | * Electronically provided signatures are accepted as original signatures.  |               |   |                  |             |  |  |