

| <b>No.</b> 143952<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OFFICE<br><br>88 NOV 2 AM 9 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1988<br><br>1. Mailing Address — Please Correct 048952<br><br>SHAMROCK VILLA SUBDIVISION WATER<br>JONE JENSEN<br>3001 SHAMROCK AVENUE<br>NAMPA, IDAHO<br>83651 83686                                                                                                                                                                                         | 2. Registered Agent and Office<br><br>JONE JENSEN<br>3001 SHAMROCK AVENUE<br>NAMPA, IDAHO<br>83651 83686<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |                                                                          |                             |                               |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Clif Boutelle</td> <td>2821 Erin</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td>Secretary:</td> <td>Jone Jensen</td> <td>3001 Shamrock</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td>Directors:</td> <td>Frank Shamblin</td> <td>2921 Shamrock</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td></td> <td>Jack Weller</td> <td>2814 Shamrock</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td></td> <td>John Yurosko</td> <td>2813 Shamrock</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td></td> <td>William Huffman</td> <td>2907 Shamrock</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td></td> <td>Cecilia Ulrich</td> <td>2820 Shamrock</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                          | <u>Name</u>                 | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Clif Boutelle | 2821 Erin | Nampa | Idaho | 83686 | Secretary: | Jone Jensen | 3001 Shamrock | Nampa | Idaho | 83686 | Directors: | Frank Shamblin | 2921 Shamrock | Nampa | Idaho | 83686 |  | Jack Weller | 2814 Shamrock | Nampa | Idaho | 83686 |  | John Yurosko | 2813 Shamrock | Nampa | Idaho | 83686 |  | William Huffman | 2907 Shamrock | Nampa | Idaho | 83686 |  | Cecilia Ulrich | 2820 Shamrock | Nampa | Idaho | 83686 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                              | <u>City</u>                                                              | <u>State</u>                | <u>Zip</u>                    |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Clif Boutelle                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2821 Erin                                                                                                                                                                  | Nampa                                                                    | Idaho                       | 83686                         |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jone Jensen                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3001 Shamrock                                                                                                                                                              | Nampa                                                                    | Idaho                       | 83686                         |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Frank Shamblin                                                                                                                                                                                                                                                                                                                                                                                                                                | 2921 Shamrock                                                                                                                                                              | Nampa                                                                    | Idaho                       | 83686                         |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jack Weller                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2814 Shamrock                                                                                                                                                              | Nampa                                                                    | Idaho                       | 83686                         |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | John Yurosko                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2813 Shamrock                                                                                                                                                              | Nampa                                                                    | Idaho                       | 83686                         |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | William Huffman                                                                                                                                                                                                                                                                                                                                                                                                                               | 2907 Shamrock                                                                                                                                                              | Nampa                                                                    | Idaho                       | 83686                         |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cecilia Ulrich                                                                                                                                                                                                                                                                                                                                                                                                                                | 2820 Shamrock                                                                                                                                                              | Nampa                                                                    | Idaho                       | 83686                         |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
| 5. Nature of Business<br>DOMESTIC WATER<br>CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>C.P. Boutelle</i><br/>           Name (Typed or Printed) C. P. BOUTELLE         </td> <td style="width: 40%;">           Date 11/1/88<br/>           Title PRES.         </td> </tr> </table> |                                                                                                                                                                            | Signature <i>C.P. Boutelle</i><br>Name (Typed or Printed) C. P. BOUTELLE | Date 11/1/88<br>Title PRES. |                               |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |
| Signature <i>C.P. Boutelle</i><br>Name (Typed or Printed) C. P. BOUTELLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date 11/1/88<br>Title PRES.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                            |                                                                          |                             |                               |             |              |            |            |               |           |       |       |       |            |             |               |       |       |       |            |                |               |       |       |       |  |             |               |       |       |       |  |              |               |       |       |       |  |                 |               |       |       |       |  |                |               |       |       |       |