

|                                                                                                                                                                                          |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |         |             |                                           |                     |                                                |                      |
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| <b>No. C 103873</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b>                 | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 02/08/2011</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SILVERHAWK DYNAMICS, INC.<br>DAVID H PHILLIPS<br>715 W 100 N<br>PAUL ID 83347 | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br>DAVID H PHILLIPS<br>715 W 100 N<br>PAUL ID 83347<br><br><b>3. <del>Now</del> Registered Agent Signature.</b>                                                                                                                                                                                                                                                                                                                            |      |       |         |             |                                           |                     |                                                |                      |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>                                                                  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |         |             |                                           |                     |                                                |                      |
| Office Held                                                                                                                                                                              | Name                                                                                                                                                                                                                         | Street or PO Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City | State | Country | Postal Code |                                           |                     |                                                |                      |
| President                                                                                                                                                                                | David Phillips                                                                                                                                                                                                               | 715 W. 100 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paul | Id.   | USA     | 83347       |                                           |                     |                                                |                      |
| Secretary                                                                                                                                                                                | Lorna Phillips                                                                                                                                                                                                               | 715 W. 100 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paul | Id.   | USA     | 83347       |                                           |                     |                                                |                      |
|                                                                                                                                                                                          |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |         |             |                                           |                     |                                                |                      |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; border: 1px solid black; padding: 5px; margin: 10px auto; width: 100px;"> <b>IDAHO<br/>C 103873</b> </div> |                                                                                                                                                                                                                              | <b>6.</b><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black; width: 60%;"> <b>Signature:</b> <i>David H Phillips</i> </td> <td style="border-bottom: 1px solid black; width: 40%;"> <b>Date:</b> 2/8-11         </td> </tr> <tr> <td style="border-bottom: 1px solid black;"> <b>Name (type or print):</b> David H. Phillips         </td> <td style="border-bottom: 1px solid black;"> <b>Title:</b> 2/8-11         </td> </tr> </table> |      |       |         |             | <b>Signature:</b> <i>David H Phillips</i> | <b>Date:</b> 2/8-11 | <b>Name (type or print):</b> David H. Phillips | <b>Title:</b> 2/8-11 |
| <b>Signature:</b> <i>David H Phillips</i>                                                                                                                                                | <b>Date:</b> 2/8-11                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |         |             |                                           |                     |                                                |                      |
| <b>Name (type or print):</b> David H. Phillips                                                                                                                                           | <b>Title:</b> 2/8-11                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |         |             |                                           |                     |                                                |                      |
| Issued 02/18/2011 by CLH                                                                                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |         |             |                                           |                     |                                                |                      |