

No. 48305

Idaho Corporation Annual Report Form

ISSUED: 07-05-1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1994

1. Mailing Address —

WATER USERS ASSOCIATION OF SPIN
JOHN CRUICKSHANK

~~7030X364~~

63 Paddyflat Rd P3638

~~DONNELLY McCall~~ ID ~~83615~~

2. Registered Agent and Office

JOHN CRUICKSHANK
63 PADDY FLAT RD

MCCALL

ID 83638

3. Incorporated Under The Laws

of ID

NO: 48305

4. Names and Addresses of Officers and Directors

MUST BE PRINTED ON THIS

	Name	Street or P.O. Address	City	State	Zip
President:	John Cruickshank	63 Paddyflat Rd	McCall	ID	P3638
Secretary:	Sandy Harling		Lakofort	ID	
Directors:	Bill Lodge		Caldwell	ID	

5. Nature of Business

Ditch Co.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or Print)

John Cruickshank
John Cruickshank

Date

Title

7/13/94
President