

|                                                                                                                                                        |                 |                                                                                                                                                                                       |          |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 174113</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2014</b>                                                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLIND APPEAL, INC.<br>FRANK ARROUES<br>2278 N WAGGLE PL<br>MERIDIAN ID 83646<br>USA |          | FRANK ARROUES<br>2278 N WAGGLE PL<br>MERIDIAN ID 83646 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                       |          |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                  | City     | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | FRANK J ARROUES | 2278 N WAGGLE PL                                                                                                                                                                      | MERIDIAN | ID                                                     | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 174113</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Frank Arroues<br>Name (type or print): Frank Arroues<br>Date: 05/18/2014<br>Title: President                                          |          |                                                        |         |             |  |
| Processed 05/18/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                             |          |                                                        |         |             |  |