

No. <b>W 12928</b>	<b>Due no later than Sep 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		BARBARA HOPKINS 1617 GRANDVIEW LN ASHTON ID 83420-5113			
	TRIPLE H WELDING, L.L.C. BARBARA E HOPKINS 1617 GRANDVIEW LANE ASHTON ID 83420-5113		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	JAMES G HOPKINS	1617 GRANDVIEW LANE	ASHTON	ID	USA	83420-5113
5. Organized Under the Laws of:  <b>WY</b> <b>W 12928</b>	6. Annual Report must be signed.*					
		Signature: Barbara E. Hopkins	Date: 09/28/2017			
		Name (type or print): Barbara E. Hopkins	Title: Agent			
Processed 09/28/2017		* Electronically provided signatures are accepted as original signatures.				