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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 120666</b>                                                                                                                                    |               | <b>Due no later than Aug 31, 2014</b>                                                                                                                          |            | <b>Annual Report Form</b>                                |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>SUMMIT ACADEMY, INC.<br>AMY ROSE<br>122 SUBSTATION RD<br>PO BOX 427<br>COTTONWOOD ID 83522<br>USA |            | JIM CHMELIK<br>227 ST MICHAELS RD<br>COTTONWOOD ID 83522 |         |             |  |                                                    |  |
|                                                                                                                                                        |               |                                                                                                                                                                |            | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                |            |                                                          |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                           | City       | State                                                    | Country | Postal Code |  |                                                    |  |
| TREASURER                                                                                                                                              | KEN STUBBERS  | 181 STUBBERS RD                                                                                                                                                | COTTONWOOD | ID                                                       | USA     | 83522       |  |                                                    |  |
| DIRECTOR                                                                                                                                               | NED WATERS    | 199 MOUGHMER PT RD                                                                                                                                             | COTTONWOOD | ID                                                       | USA     | 83522       |  |                                                    |  |
| SECRETARY                                                                                                                                              | JANET OSBORNE | 1615 LAMBERT DR.                                                                                                                                               | CLARKSTON  | WA                                                       | USA     | 99403       |  |                                                    |  |
| PRESIDENT                                                                                                                                              | JIM CHMELIK   | 227 ST. MICHAELS RD                                                                                                                                            | COTTONWOOD | ID                                                       | USA     | 83255       |  |                                                    |  |
| VICE PRESIDENT                                                                                                                                         | NORM SONNEN   | 210 SONNEN RD                                                                                                                                                  | GREENCREEK | ID                                                       | USA     | 83533       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 120666</b>                                                                                              |               | 6. Annual Report must be signed.*<br>Signature: Amy Rose<br>Name (type or print): Amy Rose<br>Date: 08/06/2014<br>Title: Administrative Assistant              |            |                                                          |         |             |  |                                                    |  |
| Processed 08/06/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                      |            |                                                          |         |             |  |                                                    |  |