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| No. C 387 | | Due no later than Dec 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BLACKFOOT IRRIGATION COMPANY DEAN EVANS 108 E 200 N BLACKFOOT ID 83221 | | DEAN EVANS 108 E 200 N BLACKFOOT ID 83221 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | DEAN M EVANS | 108 E 200 N | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | STEVE BLASER | P O BOX 1047 | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | GARY PRATT | 486 E WEEDING LANE | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | JAY MARLOW | 324 N 200 E | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | BRENT HATCH | 70 E RICH LANE | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | FRED HIGLEY | 599 MCADOO | BLACKFOOT | ID | USA | 83221 |
| PRESIDENT | BRENT J COOPER | 281 N 200 E | BLACKFOOT | ID | USA | 83221 |
| 5. Organized Under the Laws of: ID C 387 | | 6. Annual Report must be signed.* Signature: Dean Evans Name (type or print): Dean Evans | | | | |
| | | Date: 10/23/2012 Title: Secretary | | | | |
| Processed 10/23/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | |