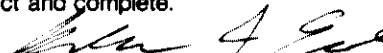


No. 074170	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																									
Return To <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b>  19 OCT 24 PM 2 23	Due No Later Than November 1, 1988		<b>C T CORPORATION SYSTEM          300 NORTH SIXTH STREET          BOISE, IDAHO          83701</b>																									
	1. Mailing Address — Please Correct	074170																										
	<b>Business Credit Leasing, Inc.          Marvin Schwan          115 WEST COLLEGE DRIVE          MARSHALL, MINNESOTA          56258</b>		3. Incorporated Under The Laws of STATE OF MINNESOTA																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Marvin M. Schwan</td> <td>42 Riverview Heights</td> <td>Sioux Falls,</td> <td>SD</td> <td>57105</td> </tr> <tr> <td>Secretary:</td> <td>Donald M. Miller</td> <td>1101 Washington</td> <td>Marshall,</td> <td>MN</td> <td>56258</td> </tr> <tr> <td>Directors:</td> <td>Adrian J. Anderson</td> <td>605 S. Second ST.</td> <td>Marshall,</td> <td>MN</td> <td>56258</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Marvin M. Schwan	42 Riverview Heights	Sioux Falls,	SD	57105	Secretary:	Donald M. Miller	1101 Washington	Marshall,	MN	56258	Directors:	Adrian J. Anderson	605 S. Second ST.	Marshall,	MN	56258
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	Marvin M. Schwan	42 Riverview Heights	Sioux Falls,	SD	57105																							
Secretary:	Donald M. Miller	1101 Washington	Marshall,	MN	56258																							
Directors:	Adrian J. Anderson	605 S. Second ST.	Marshall,	MN	56258																							
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
Third Party Lessor	Signature  Name (Typed or Printed) <b>Adrian J. Anderson</b>	Date <b>Oct 17, 1988</b> Title <b>Vice Pres.</b>																										