

|  |                         |   |              |  |         |             |  |
|--|-------------------------|---|--------------|--|---------|-------------|--|
| No. <b>C 125440</b>  |                         | <b>Due no later than Aug 31, 2016</b>   |              | <b>2. Registered Agent and Address (NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>OPTUMINSIGHT, INC.<br>11000 OPTUM CIRCLE<br>EDEN PRAIRIE MN 55344 |              | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |                         |   |              | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                         |   |              |  |         |             |  |
| Office Held  | Name                    | Street or PO Address  | City         | State  | Country | Postal Code |  |
| PRESIDENT  | WILLIAM J. MILLER       | 13625 TECHNOLOGY DRIVE  | EDEN PRAIRIE | MN   | USA     | 55344       |  |
| SECRETARY  | ELIZABETH A. SODERBERG  | 11000 OPTUM CIRCLE MN101-E013   | EDEN PRAIRIE | MN   | USA     | 55344       |  |
| TREASURER  | ROBERT WORTH OBERRENDER | 9900 BREN ROAD EAST   | MINNETONKA   | MN   | USA     | 55343       |  |
| DIRECTOR   | WILLIAM J. MILLER       | 13625 TECHNOLOGY DRIVE  | EDEN PRAIRIE | MN   | USA     | 55344       |  |
| DIRECTOR   | RICHARD DAVID HARDY     | 13625 TECHNOLOGY DRIVE MN051-B320   | EDEN PRAIRIE | MN   | USA     | 55344       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 125440</b>  |                         | 6. Annual Report must be signed.*<br>Signature: Mandeline Hendricks<br>Name (type or print): Mandeline Hendricks  |              | Date: 07/14/2016<br>Title: POA                                     |         |             |  |
| Processed 07/14/2016   |                         | * Electronically provided signatures are accepted as original signatures.   |              |  |         |             |  |