| No. W 35145                                                                                                                                                  |        |                  | Annual Report Form                                                                                         |                    |          |                                   | 2. Registered Agent and Office NO PO BOX           |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|------------------------------------------------------------------------------------------------------------|--------------------|----------|-----------------------------------|----------------------------------------------------|------------|--|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Compani |        | PIONEE<br>PO BOX | 1. Mailing Address • Correct in this box. if applicable PIONEER PARTNERS, LLC PO BOX 777 KETCHUM, ID 83340 |                    |          |                                   | JOHN W MARSH<br>114 PIONEER RD<br>HAILEY, ID 83333 |            |  |
|                                                                                                                                                              |        | nice: Enter      | ies: Enter Names and Addresses of Managers.                                                                |                    |          | 3. New Registered Agent Signature |                                                    |            |  |
| Entitod Elai                                                                                                                                                 | , ,    |                  |                                                                                                            |                    | <u>.</u> |                                   |                                                    |            |  |
| Office held                                                                                                                                                  | Name   | <u>5</u>         | treet or P.O. Addre                                                                                        | <u>\$6</u>         | City     |                                   | State                                              | <u>Zip</u> |  |
| MEMBER                                                                                                                                                       | JOHN M | ARSH             | РО ВОХ                                                                                                     | 777                | KETCHU   | M                                 | ID                                                 | 83340      |  |
|                                                                                                                                                              |        |                  |                                                                                                            | t <sub>e</sub> . * |          |                                   |                                                    |            |  |
|                                                                                                                                                              |        |                  |                                                                                                            |                    |          |                                   |                                                    |            |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 35145                                                                                                          |        |                  | 6.<br>Signature                                                                                            | loa                | Man      | ·                                 | Date                                               | 10/30/07   |  |
|                                                                                                                                                              |        |                  | Name (Typed or JOHN MARSH                                                                                  |                    |          |                                   | Title                                              | MEMBER     |  |
| Issued 10/01                                                                                                                                                 | 1/2007 | ·-···            | Do Not                                                                                                     | Tape or St         | aple     |                                   | 20                                                 | 0712008320 |  |