

No. 064158

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720
RECEIVED
SEC. OF STATE

'87 OCT 8 PM 3

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 064158

CEDAR MOUNTAIN WATER

~~LINDA SMITH~~ *Glenn Gordon*

RT. 1, BOX 92-6

ATHOL, ID

83801

GLENN GORDON

RT. 1, BOX 92-6

ATHOL, ID

83801

ENTERED

3. Incorporated Under The Laws
of

OCT 8 1987

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: *Glenn Gordon*Secretary: *Hannie Gordon*

Directors:

*RT. 1, Box 92-6**Athol**ID**83801*

FINAL NOTICE

POOR QUALITY
ORIGINAL

5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is, to the best of my knowledge, true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Linda Smith**10-5-87*

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