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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|---------------------|
| No. <b>C 149441</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2011</b>                                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>PEND OREILLE PEDDLER, INC.<br>JANET RICHARDSON<br>PO BOX 1772<br>BONNERS FERRY ID 83805<br>USA |               | JANET RICHARDSON<br>65131 HWY 2<br>BONNERS FERRY ID 83805 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                             |               |                                                           |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                        | City          | State                                                     | Country Postal Code |
| PRESIDENT                                                                                                                                              | JANET RICHARDSON | PO BOX 1772                                                                                                                                                 | BONNERS FERRY | ID                                                        | USA 83805           |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                           |               |                                                           |                     |
| <b>ID<br/>C 149441</b>                                                                                                                                 |                  | Signature: Janet Richardson                                                                                                                                 |               | Date: 08/29/2011                                          |                     |
|                                                                                                                                                        |                  | Name (type or print): Janet Richardson                                                                                                                      |               | Title: President                                          |                     |
| Processed 08/29/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                   |               |                                                           |                     |