

| No. J52296 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--------------|------------|--|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|---------------|--------|----|-------|------------|---------------|--------------|--------|----|-------|------------|-----------------|---------------|--------|----|-------|---------------|--------------|--------|----|-------|-------------|----------------------|--------|----|-------|---------------|----------------------|--------|----|-------|-----------------|--------------------|----------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 14 PM 2 57 | Due No Later Than November 1, 1988 | | TOM MORGAN 5710 PAN AM AVENUE BOISE, IDAHO 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 052296 | SYSCO/GENERAL FOOD SERVICES, INC THOMAS J. MORGAN P. O. BOX 5508 BOISE, IDAHO 83705 | | | | 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED 26 1988 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Thomas J. Morgan</td> <td>366 Pickerell</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>Max Eiden Jr.</td> <td>3222 Camrose</td> <td>Boise,</td> <td>ID</td> <td>83705</td> </tr> <tr> <td rowspan="5">Directors:</td> <td>Thomas J Morgan</td> <td>366 Pickerell</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Max Eiden Jr.</td> <td>3222 Camrose</td> <td>Boise,</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Jack Morgan</td> <td>1160 Santa Maria Dr.</td> <td>Boise,</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Robert Barney</td> <td>4991 Bitterbrush Dr.</td> <td>Boise,</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>La Dee G. Riker</td> <td>1177 W. Loop South</td> <td>Houston,</td> <td>TX</td> <td>77027</td> </tr> </tbody> </table> | | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Thomas J. Morgan | 366 Pickerell | Boise, | ID | 83706 | Secretary: | Max Eiden Jr. | 3222 Camrose | Boise, | ID | 83705 | Directors: | Thomas J Morgan | 366 Pickerell | Boise, | ID | 83706 | Max Eiden Jr. | 3222 Camrose | Boise, | ID | 83705 | Jack Morgan | 1160 Santa Maria Dr. | Boise, | ID | 83712 | Robert Barney | 4991 Bitterbrush Dr. | Boise, | ID | 83703 | La Dee G. Riker | 1177 W. Loop South | Houston, | TX | 77027 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Thomas J. Morgan | 366 Pickerell | Boise, | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Max Eiden Jr. | 3222 Camrose | Boise, | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Thomas J Morgan | 366 Pickerell | Boise, | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Max Eiden Jr. | 3222 Camrose | Boise, | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jack Morgan | 1160 Santa Maria Dr. | Boise, | ID | 83712 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Robert Barney | 4991 Bitterbrush Dr. | Boise, | ID | 83703 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | La Dee G. Riker | 1177 W. Loop South | Houston, | TX | 77027 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Foodservice/Wholesale Dist. | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Thomas J. Morgan</u> Date <u>7-11-88</u> Name <small>(Typed or Printed)</small> <u>Thomas J. Morgan</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |