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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 159328</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2014</b>                                                                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LACLEDE STORE, INC.<br>FAY E HOWREY<br>200 EAGLE VIEW LANE<br>SANDPOINT ID 83864-6360<br>USA |           | FAY HOWREY<br>200 EAGLE VIEW LANE<br>SANDPOINT ID 83864-6360 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                |           |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                           | City      | State                                                        | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JUDITH A HOWREY | 200 EAGLEVIEW LANE                                                                                                                                                                             | SANDPOINT | ID                                                           | USA     | 83864-6360  |  |
| PRESIDENT                                                                                                                                              | FAY E HOWREY    | 200 EAGLEVIEW LANE                                                                                                                                                                             | SANDPOINT | ID                                                           | USA     | 83864-6360  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 159328</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Judith A Howrey<br>Name (type or print): Judith A Howrey<br>Date: 04/13/2014<br>Title: Secretary                                               |           |                                                              |         |             |  |
| Processed 04/13/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |           |                                                              |         |             |  |