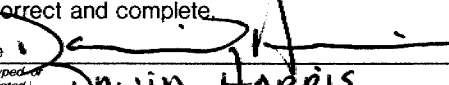


ISSUED: 07-05-1994

No. 93728	Idaho Corporation Annual Report Form		2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 ★ FIRST NOTICE ★ NO FEE REQUIRED	Due No Later Than November 1, 1994		JOHN S CHAPMAN 476 N 12TH ST STE 100 BOISE ID 83702																				
	1. Mailing Address — DAVID HARRIS & ASSOCIATES, INC. JOHN S CHAPMAN PO BOX 1497 KETCHUM ID 83340																						
	4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of ID NO: 93728																				
<p style="text-align: center;">MUST BE PRINTED OR TYPED</p> <table border="1" style="width: 100%;"><thead><tr><th style="width: 25%;"><u>Name</u></th><th style="width: 35%;"><u>Street or P.O. Address</u></th><th style="width: 20%;"><u>City</u></th><th style="width: 10%;"><u>State</u></th><th style="width: 10%;"><u>Zip</u></th></tr></thead><tbody><tr><td>President: David W. Harris</td><td>P.O. Box 1497</td><td>Ketchum</td><td>ID</td><td>83340</td></tr><tr><td>Secretary:</td><td></td><td></td><td></td><td></td></tr><tr><td>Directors:</td><td></td><td></td><td></td><td></td></tr></tbody></table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: David W. Harris	P.O. Box 1497	Ketchum	ID	83340	Secretary:					Directors:				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																			
President: David W. Harris	P.O. Box 1497	Ketchum	ID	83340																			
Secretary:																							
Directors:																							
5. Nature of Business Metal Fabrication	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature:  Name (Typed or Printed): DAVID HARRIS Date: 10/10/94 Title: PRES.																						