

No. C 85273	Annual Report Form 1997 <i>Due No Later Than November 30,</i>	2 Registered Agent and Office NOT A P.O. BOX																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct, If Not Correct HUCKLEBERRY BAY COMPANY DAVID BELL 201 W N RIVER DR. SUITE 100 SPOKANE WA 99201	DEAN FIEDLER LCT 1 RIDGEVIEW TERRACE EASTSHORE RD PRIEST LAKE ID 83850																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		3 Organized Under the Laws of ID C 85273																																				
<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President/Director</td> <td>David M. Bell</td> <td>201 W. North River Dr. #100</td> <td>Spokane</td> <td>WA</td> <td>99201</td> </tr> <tr> <td>Vice Pres./Director</td> <td>Arthur M. Coffey</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary/Director</td> <td>Richard L. Barbieri</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Thomas M. Barbieri</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Donald K. Barbieri</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President/Director	David M. Bell	201 W. North River Dr. #100	Spokane	WA	99201	Vice Pres./Director	Arthur M. Coffey	"	"	"	"	Secretary/Director	Richard L. Barbieri	"	"	"	"	Director	Thomas M. Barbieri	"	"	"	"	Director	Donald K. Barbieri	"	"	"	"
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5.	6. Signature <u><i>David M. Bell</i></u> Date <u>07/18/97</u> Name <small>(Typed or Printed)</small> <u>David M. Bell</u> Title <u>President</u>																																					

ISSUED 07-04-1997

(DO NOT TAPE OR STAPLE)

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