

No. <b>C 28555</b>	<b>Due no later than Apr 30, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> PARSONS GOVERNMENT SERVICES INC. CAROLYN MCPEAK 16055 SPACE CENTER BLVD, 725 HOUSTON TX 77062-6269 USA	C T CORPORATION SYSTEM 1111 WEST JEFFERSON STE 530 BOISE 83702				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MARY ANN HOPKINS	100 M STREET, SE STE 1200	WASHINGTON	DC	USA	20003
SECRETARY	CLYDE E ELLIS, JR	100 M STREET	WASHINGTON	DC	USA	20003
DIRECTOR	MARY ANN HOPKINS	100 M STREET, SE STE 1200	WASHINGTON	DC	USA	20003
DIRECTOR	JAMES R SHAPPELL	100 M STREET SE STE 1200	WASHINGTON	DC	USA	20003
DIRECTOR	THOMAS L ROELL	100 W. WALNUT STREET	PASADENA	CA	USA	91124
5. Organized Under the Laws of:  <b>NV C 28555</b>	6. Annual Report must be signed.* Signature: CARLTON E WILLIAMS Name (type or print): CARLTON E WILLIAMS		Date: 04/07/2015 Title: ASST. SECRETARY			
Processed 04/07/2015		* Electronically provided signatures are accepted as original signatures.				