







STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ARTICLES OF INCORPORATION (NONPROFIT)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003513669

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| Articles of Incorporation (Nonprofit) Standard or Expedited Service (select one) | | Standard (filing fee \$30) |
|------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------|
| Article 1: Corporation Name Entity name | | Patriots Afield Inc |
| Article 2: Effective Date The corporation shall be effective | | when filed with the Secretary of State. |
| Article 3: Purpose The purpose for which the corporation is organized is: | | General Nonprofit |
| Article 4: Voting Members: The corporation | | does not have voting members. |
| Article 5: Asset Distribution on Dissolution Upon dissolution the assets shall be distributed: | | all assets will be distributed to another nonprofit organization with a similar purpose. |
| Article 6: IRS Designation Is this nonprofit a 501(c)3? | | No |
| Article 7: The mailing address of the corporation shall be: Mailing Address | | SEAN ALLEN 5891 BIG HORN IDAHO FALLS, ID 83406-4920 |
| Article 8: Registered Agent Name and Address Registered Agent | | SEAN ALLEN Registered Agent Physical Address 5891 BIGHORN IDAHO FALLS, ID 83406 Mailing Address |
| Article 9: Incorporator Name(s) and Address(es) | | |
| Name | | Address |
| Sean Allen | 5891 BIG HORN IDAHO FALLS, ID 83406 | |

| Name | Title | Director Address |
|--------------|----------|----------------------------------------|
| Sean Allen | Director | 5891 BIG HORN IDAHO FALLS, ID 83406 |
| Monica Allen | Director | 5891 BIG HORN IDAHO FALLS, ID 83406 |
| Ayden Allen | Director | 5891 BIG HORN IDAHO FALLS, ID 83406 |



| The Articles of Incorporation must be signed by at least one Incorporator. | |
|----------------------------------------------------------------------------|------------|
| Sean Allen | 05/15/2019 |
| Sean Allen | Date |