



0006175074



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006175074

Date Filed: 3/27/2025 8:36:46 AM

Entity Name and Mailing Address:

Entity Name: A & W RESTAURANTS, INC.
Foreign Name (name in home jurisdiction): A & W RESTAURANTS, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000608875
Address: 1648 MCGRATHIANA PARKWAY
SUITE 380
LEXINGTON, KY 40511

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: MICHIGAN
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C201933

The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY
Commercial Registered Agent
Physical Address: 1305 12TH AVE RD
NAMPA, ID 83686
Mailing Address: 1305 12TH AVE RD
NAMPA, ID 83686

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Kevin M. Bazner	President	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511
<input checked="" type="checkbox"/> Paul Martino	Secretary	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511
<input checked="" type="checkbox"/> See Ci Kiong	Director	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511
<input checked="" type="checkbox"/> Paul Martino	Director	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511
<input checked="" type="checkbox"/> Kevin M. Bazner	Director	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511

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<input checked="" type="checkbox"/> Kevin M. Bazner	Treasurer	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511
<input checked="" type="checkbox"/> Paul Martino	Vice President	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511
<input checked="" type="checkbox"/> E. Dale Mulder	Director	1648 MCGRATHIANA PARKWAY SUITE 380 LEXINGTON, KY 40511

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

Paul Martino

03/27/2025

Sign Here

Date