

|  |                     |  |            |  |         |             |  |
|--|---------------------|--|------------|--|---------|-------------|--|
| No. <b>W 16792</b>   |                     | <b>Due no later than Oct 31, 2009</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BUNGALOW OUTFITTER, LLC<br>CHRIS ANDERSON<br>PO BOX 1835<br>OROFINO ID 83544 |            | CHRIS A ANDERSON<br>10290 HWY 12<br>OROFINO ID 83544 |         |             |  |
|  |                     |  |            | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                     |  |            |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City       | State  | Country | Postal Code |  |
| MANAGER  | CHRIS A ANDERSON    | P. O. BOX 1835   | OROFINO    | ID   | USA     | 83544       |  |
| MANAGER  | ADELIA SUE ANDERSON | P. O. BOX 1835   | OROFINO    | ID   | USA     | 83544       |  |
| MANAGER  | MAX C ANDERSON      | 3044 LOWER FORDS CR RD   | OROFINO    | ID   | USA     | 83544       |  |
| MANAGER  | KELSEY S ANDERSON   | 3044 LOWER FORDS CR RD   | OROFINO    | ID   | USA     | 83544       |  |
| MANAGER  | MATT M ANDERSON     | PO BOX 1835  | JULIQUETTE | ID   | USA     | 83535       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 16792</b>   |                     | 6. Annual Report must be signed.*<br>Signature: Adelia Sue Anderson<br>Name (type or print): Adelia Sue Anderson<br>Date: 11/13/2009<br>Title: Manager Member              |            |  |         |             |  |
| Processed 11/13/2009   |                     | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |  |