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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 56820</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2013</b>                                                                                                                                                  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SILVER RIDGE HOMES, L.L.C.<br>RACHEL I ESPLIN<br>PO BOX 542<br>NEW PLYMOUTH ID 83655 |              | BENJAMIN G ESPLIN<br>119 N PLYMOUTH AVE<br>NEW PLYMOUTH ID 83655 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                        |              | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                        |              |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                   | City         | State                                                            | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BENJAMIN G ESPLIN | PO BOX 542                                                                                                                                                                             | NEW PLYMOUTH | ID                                                               | USA     | 83655       |  |
| MEMBER                                                                                                                                                 | RACHEL I ESPLIN   | PO BOX 542                                                                                                                                                                             | NEW PLYMOUTH | ID                                                               | USA     | 83655       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 56820</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Rachel Esplin<br>Name (type or print): Rachel Esplin<br>Date: 11/05/2013<br>Title: Managing Member                                     |              |                                                                  |         |             |  |
| Processed 11/05/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                              |              |                                                                  |         |             |  |