

<b>No. 4104</b>  Return To <i>Update</i> <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> <b>SEC. OF STATE</b>  <div style="border: 1px solid black; padding: 2px; display: inline-block;">           91 JUN 10 1990            RECEIVED         </div>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1990</b>  <b>1. Mailing Address — Please Correct</b>  <b>SKINNER IRRIGATION COMPANY</b> <b>GARALD L. SKINNER</b> <b>ROUTE 2</b>  <b>MONTPELIER ID 83254</b>	<b>2. Registered Agent and Office</b>  <b>GARALD L. SKINNER</b> <b>STAR RT. 2</b>  <b>MONTPELIER ID 83254 23</b>  <b>3. Incorporated Under The Laws of ID</b>  <b>NO: 004104</b>																														
<b>4. Names and Addresses of Officers and Directors</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gerald L. Skinner</td> <td>6342 NOURMAN RD</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Secretary:</td> <td>Phillip Bartschi</td> <td>8555 NOURMAN RD</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Directors:</td> <td>Kent Allen</td> <td>280 SKINNER RD</td> <td>"</td> <td>"</td> <td>83254</td> </tr> <tr> <td></td> <td>Don Bartschi</td> <td>4656 NOURMAN RD</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Gerald L. Skinner	6342 NOURMAN RD	Montpelier	ID	83254	Secretary:	Phillip Bartschi	8555 NOURMAN RD	Montpelier	ID	83254	Directors:	Kent Allen	280 SKINNER RD	"	"	83254		Don Bartschi	4656 NOURMAN RD	Montpelier	ID	83254
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<b>5. Nature of Business</b>  <i>Irrigation</i>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <i>Gerald L. Skinner</i></td> <td style="width: 40%;">Date <i>10-30-96</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>GARALD L. SKINNER</i></td> <td>Title <i>Pres. / Sec.</i></td> </tr> </table>		Signature <i>Gerald L. Skinner</i>	Date <i>10-30-96</i>	Name (Typed or Printed) <i>GARALD L. SKINNER</i>	Title <i>Pres. / Sec.</i>																										
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